



**City of Roswell
Meeting Agenda
Mayor and Council
Regular Meeting**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

Monday, February 23, 2026

7:00 PM

City Hall - Council Chambers

Welcome

Roll Call

**Invocation/Moment of Silence - Executive Religious Director Abdullah Jaber,
Roswell Community Masjid**

**Pledge of Allegiance - United States Navy Petty Officer Second Class (PO2)
Taylor Davis**

Mayor's Report

- 1. #10294 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Navy Petty Officer Second Class (PO2) Taylor Davis.**
- 2. #10276 Recognition of the 2025 Roswell Fire Department Service Award Recipients.**

Consent Agenda

- 1. #10323 Approval of the minutes of the February 9, 2026 Regular Mayor and Council Meeting.**
- 2. #10265 Approval to Apply for and accept the FY2026 Assistance to Firefighters Grant (AFG) in a total amount not to exceed \$1,410,137 to fund critical firefighter safety and response infrastructure improvements for the Roswell Fire Department.**

Presented by Pabel Troche, Chief of Fire

3. **#10279 Approval for the Mayor or City Administrator to award the contract to Prime Contractor in the amount of \$890,000.00 for the completion of the Crabapple Center Interior Renovations with a total budget allocation of \$979,000.00.**

Presented by Steven Malone, Director of Recreation, Parks, H&C Affairs

4. **#10285 Approval for the Mayor or City Administrator to award a contract to A&D Painting in the amount of \$98,200.00 for the completion of the Crabapple Center Interior Painting with a total budget allocation of \$103,131.00.**

Presented by Steven Malone, Director of Recreation, Parks, H&C Affairs

Regular Agenda

1. **#10235 Approval for the Mayor or City Administrator to accept the Chickering Dredging Assistance Policy Application.**

Presented by Brian Watson, Director of Environmental/Public Works

City Attorney's Report

2. **#10322 Recommendation to go into Closure at 5:30 PM on Monday March 9, 2026 to Discuss Personnel, Litigation and Real Estate.**

Adjournment

PUBLIC COMMENT PROTOCOL:

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to citizendocuments@roswellgov.com or drop off at City Hall.

RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security – free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.